



City of Santa Rosa

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BAY AREA AIR QUALITY
MANAGEMENT DISTRICT

July 29, 2015

Wayne Kino
Director of Compliance and Enforcement
Bay Area Air Quality Management District
939 Ellis Street
San Francisco, CA 94109

ATTN: TITLE V REPORTS

**RE: SEMI-ANNUAL MONITORING REPORT: JANUARY– JUNE 2015
CITY OF SANTA ROSA WASTEWATER TREATMENT FACILITY
TITLE V - MAJOR FACILITY REVIEW PERMIT #A1403 (Permit)**

Dear Mr. Kino:

In compliance with Permit Standard Conditions Section F, this letter is provided to fulfill semi-annual monitoring reporting required for the City of Santa Rosa Wastewater Treatment Facility during the period January 1, 2014 – June 31, 2015. Pursuant to the monitoring requirements specified in the Permit, please note the following:

- During this period, monthly portable analyzer tests were conducted for emissions from digester/natural gas fueled internal combustion engines S-200, S-201, S-202 and S-203 on January 29th, February 27th, March 30th, April 27th, May 28th, and June 29th 2015, when operable. Please note that on April 27th, May 28th, and June 29th engine S-203 was not tested as it was not operational and undergoing repairs. All monthly test showed engines operating within permitted limits.
- BAAQMD staff conducted Source Testing for the following sources on the following dates:
 - S-200 on February 17th, 2015
 - Results of this testing showed NOx emission limits were exceeded.
 - S-200 was shut down and remained out of service until remapping and testing could occur to confirm compliance.
- Two Notices to Comply were received during this timeframe:
 - A44498- NTC issued on February 18th, 2015 for source S-202 NOx emission levels measured during monthly compliance testing by Blue Sky on January 29th, 2015. Measured values were 0.78 g/Hp-Hr (limit of 0.75 g/Hp-Hr). S-202 was shut down and remained out of service until remapping and testing could occur to confirm compliance.
 - A44400- NTC issued on February 18th, 2015 for failure to ensure receipt of Semi-Annual Reporting by January 1st.

UTILITIES DEPARTMENT
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